

# **Meeting of Council**

#### Monday 21 October 2024

Members of Cherwell District Council,

A meeting of Council will be held at Bodicote House, Bodicote, Banbury, Oxon OX15 4AA on Monday 21 October 2024 at 6.30 pm, and you are hereby summoned to attend.

Shiring Greek

Monitoring Officer Friday 11 October 2024

### AGENDA

#### 1 Apologies for Absence

#### 2 Declarations of Interest

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting.

#### 3 Communications

To receive communications from the Chairman and/or the Leader of the Council.

#### 4 Petitions and Requests to Address the Meeting

The Chairman to report on any requests to submit petitions or to address the meeting.

Addresses may be presented by:

• A Local Government elector for the area,

- A person who is wholly or mainly resident in the area,
- A Council Taxpayer or National Non-Domestic Ratepayer for the area

Addresses must be on an item on this meeting agenda and must not exceed 5 minutes. No person may address more than one meeting on any particular issue.

Requests to address the meeting (including the agenda item and reason for the address) should be submitted to <u>democracy@cherwell-dc.gov.uk</u> The deadline for requests to address this meeting is noon on Friday 18 October 2024.

The deadline to present a petition to this meeting has passed.

Full details of public participation at meetings is available in the Constitution.

#### 5 Urgent Business

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

#### 6 Minutes of Council (Pages 7 - 18)

To confirm as a correct record the Minutes of Council held on 15 July 2024.

#### 7 Minutes

a) Minutes of Executive, Portfolio Holder Decisions and Executive Decisions not included in the 28-day notice

The Leader of the Council to formally propose that the minutes of the meetings of the Executive and Portfolio Holder Decisions as set out in the Minute Book (circulated separately) be received and to report that since the last meeting of Council held on 15 July 2024, one key and exempt decision had been taken which was not included in the 28 day notice relating to a Castle Quay lease.

b) Minutes of Committees

The Leader of the Council to formally propose that the minutes of committees as set out in the Minute Book (circulated separately) be received.

#### 8 Questions

a) Written Questions

No written questions have been submitted with advance notice in accordance with the Constitution.

b) Questions to the Leader of the Council

The Chairman to invite questions to the Leader of the Council (including any matters arising from the minutes).

Following a response to their question being provided Members will be entitled to a follow up or supplementary question.

c) Questions to Committee Chairmen on the Minutes

The Chairman to invite questions to Chairmen of Committees on any matter arising from the minutes of their committee (if any).

#### **Council Business Reports**

#### 9 Exclusion of the Press and Public

The following item of business contain exempt information as defined in the following paragraph of Part 1, Schedule 12A of Local Government Act 1972.

3 Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Members are reminded that whilst the following item has been marked as exempt, it is for the meeting to decide whether or not to consider it in private or in public. In making the decision, Members should balance the interests of individuals or the Council itself in having access to the information. In considering their discretion Members should also be mindful of the advice of Council Officers.

Should Members decide not to make a decision in public, they are recommended to pass the following recommendation:

"That, in accordance with Section 100A(4) of Local Government Act 1972, the press and public be excluded from the meeting for the following item of business, on the grounds that they could involve the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A of that Act and that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information."

## 10 Relocation of CDC administrative headquarters from Bodicote House to Castle Quay (Pages 19 - 26)

Exempt report of Assistant Director Property

#### 11 Readmittance of the Press and Public

The meeting is recommended to resolve to readmit the press and public to the meeting.

#### 12 Amendment to Committee Membership

The Conservative Group Leader, Councillor Reeves, has notified the Proper Officer of the following amendment to Conservative Group committee membership:

#### **Budget Planning Committee**

#### Recommendation

Council resolves:

1.1 To note the Conservative Group committee membership amendment.

#### **13 Motions** (Pages 27 - 32)

To debate the following motions which have been submitted with advance notice, in accordance with the Constitution (to be debated in the order submitted).

Торіс	Proposer	Seconder
Winter Fuel Payments	Cllr Eddie Reeves	ТВС
Northern Ireland Troubles (Legacy and Reconciliation) Act 2023	Cllr Andrew McHugh	TBC
'Primary Care' health services across North Oxfordshire	Cllr David Rogers	TBC
Neurodiversity	Cllr Rebecca Biegel	ТВС
Campsfield House Immigration Detention Centre, Kidlington	Cllr Ian Middleton	Cllr Dorothy Walker

Please note that the deadline to submit motions has passed. The deadline for Members to submit amendments to motions is noon on Thursday 17 October 2024. No amendments will be permitted after this deadline.

Any amendments submitted will be published as a supplement to the agenda on the afternoon of Friday 18 October 2024. Amendments for motions will be dealt with in the order submitted.

#### For information

Please note:

Members are advised that written questions and motions for the next scheduled Council meeting on Monday 16 December 2024 must be submitted to the Assistant Director Law and Governance & Monitoring Officer, <u>democracy@cherwell-dc.gov.uk</u>, by noon on Wednesday 4 December 2024.

## Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.

#### Information about this Agenda

#### **Apologies for Absence**

Apologies for absence should be notified to <u>democracy@cherwell-dc.gov.uk</u> or 01295 221534 prior to the start of the meeting.

#### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

## Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

#### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

#### **Access to Meetings**

If you have any special requirements, such as a large print version of these papers or special access facilities to view a meeting online or attend a meeting in person, please contact the officer named below, giving as much notice as possible before the meeting.

#### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

#### Webcasting and Broadcasting Notice

The meeting will be recorded by the council for live and/or subsequent broadcast on the council's website. The whole of the meeting will be recorded, except when confidential or exempt items are being considered. The webcast will be retained on the website for 6 months.

If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber or joining virtually, you are consenting to being recorded and to the possible use of those images and sound recordings for webcasting and/or training purposes.

The council is obliged, by law, to allow members of the public to take photographs, film, audio-record, and report on proceedings. The council will only seek to prevent this should it be undertaken in a disruptive or otherwise inappropriate manner.

#### **Queries Regarding this Agenda**

Please contact Natasha Clark, Democratic and Elections democracy@cherwell-dc.gov.uk, 01295 221534